

## ADMISSION MANUAL OF SPRING STREAM 2015 OF SCHOOL OF ADVOCATES OF THE RA

28.12.2015 12:00



[download the admission manual](#)

## RECOMENDED\_NEWS



**24.06.2016** ADMISSION  
MANUAL OF AUTUMN STREAM  
2015 OF SCHOOL OF  
ADVOCATES OF THE RA

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parseInt($(".fb_comments_count").html()) != 0){ updateCommentsCount(window.location.href); } })
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